

**BML MUNJAL UNIVERSITY**  
GURUGRAM, HARYANA, INDIA

# APPLICATION FOR APPOINTMENT OF FACULTY MEMBERS

(Please type or write using BLOCK LETTERS)  
(Add additional sheets wherever necessary)

Post Applied for:  Subject/Department:

[illegible]

## 2. Address

[illegible][illegible][illegible][illegible]

### 3. Personal Details

[illegible][illegible][illegible][illegible]

Marital Status:		Place of Birth:	
-----------------	--	-----------------	--

Gender: Male ☐ Female ☐ Other  (Please Tick)

Category: SC ☐ ST ☐ OBC ☐ General ☐ PWD ☐ Others  (Please Tick)

If, Physically handicapped, Please Specify

#### 4. No. of Dependants

Children		Spouse	Father	Mother	Sister (s)	Any Other
Male	Female					

#### 5. Present Employment

Organization:

Designation:

Date of Joining:

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
DAY	MONTH	YEAR					

Scale of Pay Rs.:

Pay Rs.:

Total emoluments (per month) Rs.:

#### 6. Areas of specialization

#### 7. Current areas of research

#### 8. Academic record starting with graduation

Degree	Discipline	College / University / Institute	Year of Joining	Year of Leaving	Percentage/ CGPA

**9. Professional Experience in reverse chronological order (Gaps, if any, should be explained):**

S. No.	Name of the Organisation/Employer	Designation Permanent/ Temporary	Period		Emoluments Total CTC		Reason for Leaving
			From	To	On Joining	Last	

**\*Ph. D Thesis title:**

**10. Publications \*(Mention numbers only)**

h-index (by scopus.com)		Total Citations (by scopus.com)	
Total number of Publications in International Journals		Total number of Publications in National Journals	
Out of total publications how many are in-			
Scopus indexed Journals		ABDC indexed Journals	
SCI indexed Journals		SCIE indexed Journals	
No. of Papers Presented in International Conferences		No. of Papers Presented in National Conferences	
No. of articles/ book chapters published		Number of Books Edited	
No. of Patents/Copyrights (Filed/ Awarded)		Sponsored Research Project	
No. of Masters / Ph. D Guided		Courses Developed	

\*Kindly Attached the separate document presenting necessary related details.

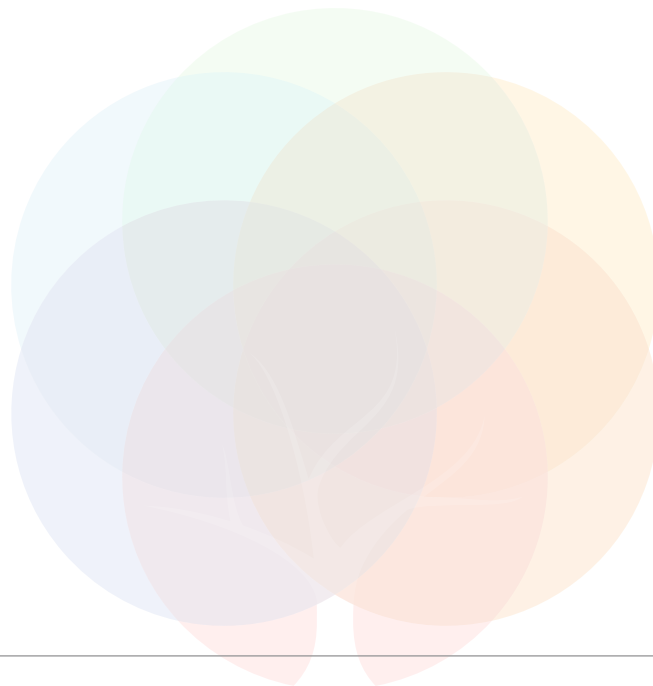
**11. Names and addresses of three References (at least one of them should be familiar with your recent work)**

	Reference 1	Reference 2	Reference 3
Full Name:			
Occupation/Position:			
Address:			
Mobile No.:			
E-mail:			
Landline No.:			

## 12. Statement of Purpose:

- Please indicate as to why you wish to join BMU.
- How do you meet the job requirements?
- A description of which research/teaching/development programmes you would like to undertake and the courses you would like to teach at UG and PG levels.

*(Use a separate sheet if necessary)*



13. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

---

Date

---

Place

---

Signature of Applicant

**Please use CTRL+S to Save OR Press Below Button to Reset Information**

**Reset Form**