**REGISTRATION FORM-2024**

***STUDENT PERSONAL DETAILS***

|  |  |  |
| --- | --- | --- |
| **Application No.** |  | To affix only colour passport size photograph in formal dress.  ***30 MM X 30 MM with white background*** |
| **Registration No. (Office Purpose Only)** |  |
| **Enrolment No. (Office Purpose Only)** |  |

**Programmme/Course\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Branch\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Specialization (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Name of Student (In Capital Letter)**  ***(As per 10th Marksheet)*** |  |
| **Father`s Name (In Capital Letter)**  ***(As per 10th Marksheet)*** |  |
| **Mother`s Name (In Capital Letter)**  ***(As per 10th Marksheet)*** |  |

**Category-**GEN/SC/ST/BC/OBC/Any Other (Please Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Physical Disabled** (Yes/No)\_\_\_\_\_\_\_\_\_\_\_\_\_

**Religion-**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Domicile**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Blood group**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gender\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Nationality\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address:**

|  |  |  |
| --- | --- | --- |
|  | **Pin Code** |  |
| **State** |  |
| **Landline**  **(If available)** |  |

**Permanent Address:**

|  |  |  |
| --- | --- | --- |
|  | **Pin Code** |  |
| **State** |  |
| **Landline**  **(If available)** |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Student Contact Number** |  |  |  |  |  |  |  |  |  |  |
| **Student Email Id** |  | | | | | | | | | |
| **Father`s Contact Number** |  |  |  |  |  |  |  |  |  |  |
| **Father`s Email Id** |  | | | | | | | | | |
| **Mother`s Contact Number** |  |  |  |  |  |  |  |  |  |  |
| **Mother`s Email Id** |  | | | | | | | | | |

**Father Occupation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mother Occupation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If Parents (Defence Person/Freedom Fighter) Please specify:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Father Annual Income (in Rs.):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Mother Annual Income (in Rs.)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT ACADEMIC DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of**  **Exam** | **Name of School/College/Institute** | **Name of Board/ University** | **Stream/**  **Specialization** | **Roll No.** | **Passing Year** | **Max.**  **Marks** | **Marks**  **Obtained** | **3 Core Subjects %** | **3 Core Subjects + English**  **%** | **Total**  **%** |
| **10th** |  |  |  |  |  |  |  |  |  |  |
| **12th** |  |  |  |  |  |  |  |  |  |  |
| **Diploma**  **(If Any)** |  |  |  |  |  |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |  |  |  |  |
| **Any Other** |  |  |  |  |  |  |  |  |  |  |

**Entrance Exam Details:**

|  |  |  |
| --- | --- | --- |
| **Name of Exam** | **Year** | **Score/Rank** |
|  |  |  |

**Other Details:**

|  |  |
| --- | --- |
| **Gap Year (If Any) & Reason of the Gap** |  |
| **Scholarship/Financial Aid/Sponsorship**  **awarded from BMU**  **(If Any, Please Specify %)** |  |
| **Residential Status**  **(Hosteller/Day Scholar)** |  |
| **Medical History**  **(If Any, please specify)** |  |
| **ABC Id (Academic Bank of Credit)**  **(Mandatory)** |  |
| **Anti-Ragging Reference No.**  **(Mandatory)**  **Fill online form on** [www.antiragging.in](https://antiragging.in) |  |

(**Student`s Signature) Date:**

**Checked By**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verified **By**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enclosure:**

1. 01 set of self-attested photocopy of all the educational documents (10th, 12th, etc.)
2. 01 set of all the undertakings & annexures (Annexure 1 to 14)